

# Club Health Assessment for District 34 A through January 2020

| AVTERNA<br>8   | THOMA                            |                 | Status  |  |   | M                         | embe | rship  |          |   |  |   | Rep                   | orts |  |  | Finance            | LCIF                                       |
|----------------|----------------------------------|-----------------|---|--|---|---------------------------|------|--|----------|---|--|---|-----------------------|------|--|--|--------------------|--|
| Club<br>Numbei | Club<br>r Name                   | Charter<br>Date |   |  |   | YTD<br>Members<br>Dropped |      | Net  | Count 12 | Avg. length<br>of service<br>for dropped<br>members | Months<br>Since<br>Last<br>MMR ***             | Yrs. Since<br>Last<br>Officer<br>Report | President<br>Rotation |      | t  | Months<br>Since Last<br>Activity<br>Report *** | Account<br>Balance | Donations<br>for current<br>Fiscal<br>Year |
|                |                                  |                 | Number of times<br>on status quo<br>within last<br>two years<br>in brackets | If below<br>15<br>members<br>appears<br>in red | 3 |                           |      | If net loss<br>is greater<br>than 20%<br>appears<br>in red | -        |   | If no repo<br>in 3<br>months<br>appears<br>red | more that                               | an of<br>ar repeat    |      | Notes the If officers that do not have an active a Email | in 12<br>months                                |                    |  |
| Clubs          | less than two years old          | d               |   |  |   |                           |      |  |          |   |  |   |                       |      |  |  |                    |  |
| 137440         | Central Blount County            | 02/21/2019      | Active  | 18   | 0 | 3                         | -3   | -14.29%  | 0        | 1   | 2  |   | 2                     |      | M,MC   | N/R  |                    |  |
| Clubs          | more than two years o            | ld              |   |  |   |                           |      |  |          |   |  |   |                       |      |  |  | ]                  |  |
|                | ALTOONA WALNUT GROVE<br>WEST END | 12/01/1987      | Active  | 7  | 0 | 1                         | -1   | -12.50%  | 8        | 22  | 0  |   | 4                     |      | P,S,M,VP,MC<br>SC  | 24+  |                    |  |
|                | ATHENS                           | 11/10/1943      | Active  | 94   | 4 | 1                         | 3    | 3.30%  | 96       | 5   | 1  |   | 2                     | R    |  | 0  |                    |  |
| 12222          | BLOUNTSVILLE                     | 10/30/1951      | Active  | 21   | 2 | 0                         | 2    | 10.53%   | 21       |   | 0  |   | 2                     | R    | MC,SC  | 8  |                    |  |
| 12224          | BRIDGEPORT                       | 02/02/1955      | Active  | 14   | 0 | 0                         | 0    | 0.00%  | 14       |   | 2  |   | 6                     |      | T,M,VP,MC,SC   | 1  |                    |  |
| 12184          | BRILLIANT                        | 02/19/1946      | Active  | 26   | 5 | 0                         | 5    | 23.81%   | 23       |   | 1  |   | 2                     | N    | P,M,VP,MC,SC   | 24+  |                    |  |
| 12225          | CENTRE                           | 02/25/1938      | Active  | 38   | 1 | 8                         | -7   | -15.56%  | 46       | 3   | 0  |   |                       | N    | P,M,MC,SC  | 21   |                    |  |
| 12185          | CHEROKEE                         | 09/01/1948      | Active  | 33   | 7 | 12                        | -5   | -13.16%  | 32       | 5   | 0  |   | 12                    | R    | S,VP,MC,SC   | 1  |                    |  |
| 12187          | CULLMAN                          | 09/28/1954      | Active  | 108  | 6 | 5                         | 1    | 0.93%  | 105      | 7   | 0  |   |                       | N    | P,MC,SC  | 9  |                    | \$500.00                                   |
| 110176         | CULLMAN COMMUNITY                | 01/24/2011      | Active  | 9  | 1 | 2                         | -1   | -10.00%  | 11       | 6   | 5  |   |                       | N    | VP   | 0  |                    |  |
| 12188          | DECATUR                          | 08/10/1938      | Active  | 31   | 0 | 3                         | -3   | -8.82%   | 36       | 19  | 0  |   |                       | N    | VP,MC,SC   | N/R  |                    | \$1000.00                                  |
| 61329          | DODGE CITY                       | 12/07/1998      | P- Active(2)  | 5  | 1 | 3                         | -2   | -28.57%  | 7        | 11  | 5  |   | 4                     |      | P,T,M,VP,MC<br>SC  | N/R  |                    |  |
| 12190          | DOUBLE SPRINGS                   | 10/28/1947      | Active  | 10   | 0 | 2                         | -2   | -16.67%  | 12       | 28  | 0  |   |                       | N    | P,M,VP,MC,SC   | 20   |                    |  |
| 30506          | ELKMONT                          | 04/08/1975      | Active  | 35   | 3 | 0                         | 3    | 9.38%  | 31       |   | 1  |   |                       | N    | P,M,MC,SC  | 7  |                    | \$600.00                                   |
| 53776          | EVA                              | 11/02/1992      | Active  | 17   | 0 | 1                         | -1   | -5.56%   | 17       | 1   | 0  |   |                       | N    | M,VP,MC,SC   | N/R  |                    |  |
| 45880          | FAIRVIEW                         | 03/03/1986      | Active(2)   | 17   | 4 | 7                         | -3   | -15.00%  | 21       | 12  | 0  |   | 5                     | N    | P,M,VP,MC,SC   | N/R  |                    |  |
| 12191          | FALKVILLE                        | 10/20/1949      | Active  | 12   | 0 | 1                         | -1   | -7.69%   | 13       | 8   | 0  |   | 10                    | R    | T,M,VP,MC,SC   | 24+  |                    |  |
| 12192          | FLORENCE DOWNTOWN                | 06/10/1938      | Active  | 15   | 0 | 3                         | -3   | -16.67%  | 18       | 20  | 0  |   | 2                     | N    | P,M,VP,MC,SC   | 24+  |                    |  |
| 12226          | FORT PAYNE                       | 01/06/1948      | Active  | 33   | 4 | 1                         | 3    | 10.00%   | 36       | 49  | 0  |   |                       | R    | SC   | 1  |                    | \$1000.00                                  |
|                | xc Award (,06/30/18)             |                 |   | [  |   |                           |      |  |          |   |  |   |                       |      | D.M.M.O.00   |  |                    |  |
|                | GADSDEN                          | 07/31/1930      | Active  | 18   | 1 | 5                         | -4   | -18.18%  | 22       | 22  | 0  |   |                       | N    | P,M,MC,SC  | 24+  |                    |  |
|                | GADSDEN ALABAMA CITY             | 05/13/1985      | Active(1)   | 0  | 0 | 15                        | -15  | -100.00%   |          | 18  | 2  | 1                                       | None                  | N    |  | N/R  |                    |  |
|                | GUNTERSVILLE                     | 08/26/1930      | Active  | 38   | 4 | 2                         | 2    | 5.56%  |          | 5   | 0  |   | 2                     | N    | MM0.00   | 7  |                    | \$364.00                                   |
| 12233          | GURLEY                           | 09/23/1948      | Active  | 19   | 0 | 0                         | 0    | 0.00%  | 17       |   | 0  |   | 5                     | N    | M,MC,SC  | 0  |                    | 1  |



### Club Health Assessment for District 34 A through January 2020

| AVTERNA        | TIONAL                 |                 | Status  |  |          | Me                        | embei | rship   |                 |   |  |          | Rep                   | orts |   |  | Finance            | LCIF                                       |
|----------------|------------------------|-----------------|---|--|----------|---------------------------|-------|---|-----------------|---|--|----------|-----------------------|------|---|--|--------------------|--|
| Club<br>Number | Club<br>Name           | Charter<br>Date |   |  | /lembers | YTD<br>Members<br>Dropped |       |   | Count 12        | Avg. length<br>of service<br>for dropped<br>members | Months \ Since Last MMR ***                        |          | President<br>Rotation |      | t   | Months<br>Since Last<br>Activity<br>Report *** | Account<br>Balance | Donations<br>for current<br>Fiscal<br>Year |
|                |                        |                 | Number of times<br>on status quo<br>within last<br>two years<br>in brackets | If below<br>15<br>members<br>appears<br>in red |          |                           |       | If net loss<br>is greate<br>than 20%<br>appears<br>in red | r               |   | If no repor<br>in 3<br>months<br>appears ir<br>red | more tha | r repeat              |      | Notes the<br>officers that<br>do not have<br>an active<br>Email | in 12<br>months                                |                    |  |
| 12197          | HALEYVILLE             | 10/29/1929      | Active(2)   | 16   | 0        | 3                         | -3    | -15.79%   | ú 19            | 27  | 2  |          |                       | N    | P,M,VP,MC,SC  | 24+  |                    |  |
| 110046         | HAMILTON               | 01/10/2011      | Active  | 10   | 1        | 0                         | 1     | 11.11%  | ú 11            |   | 7  |          | 7                     | Ν    | M,VP,MC,SC  | 2  |                    |  |
| 12199          | HANCEVILLE             | 03/04/1955      | Active  | 16   | 0        | 0                         | 0     | 0.00%   | ú 16            |   | 1  |          |                       | N    | M,VP,MC,SC  | N/R  |                    |  |
| 124216         | Hartselle              | 03/02/2015      | Active(1)   | 4  | 0        | 10                        | -10   | -71.43%   | <b>6</b> 14     | 2   | 2  |          | 6                     |      | M,VP,MC,SC  | 15   |                    |  |
| 31799          | HAYDEN                 | 03/10/1976      | Active  | 21   | 2        | 1                         | 1     | 5.00%   | ú 18            | 18  | 0  |          | 2                     | Ν    | M,MC,SC   | 2  |                    | \$100.00                                   |
| 12235          | HOKES BLUFF            | 02/09/1965      | Active  | 28   | 0        | 0                         | 0     | 0.00%   | <b>2</b> 6      |   | 4  |          |                       | Ν    | P,M,MC,SC   | 8  |                    |  |
| 59212          | HOKES BLUFF TAWANNAH   | 03/21/1997      | Active  | 41   | 2        | 0                         | 2     | 5.13%   | ú 39            |   | 0  |          |                       | Ν    | P,M,MC,SC   | 9  |                    |  |
| 12201          | HOLLY POND             | 03/08/1965      | Active  | 19   | 0        | 0                         | 0     | 0.00%   | ú 19            |   | 11   | 1        | None                  | N    |   | 18   |                    |  |
| 12237          | HUNTSVILLE PACESETTERS | 12/10/1969      | Active  | 21   | 1        | 0                         | 1     | 5.00%   | 20              |   | 0  |          |                       | N    | M,VP,MC,SC  | 6  |                    | \$50.00                                    |
| 35546          | HUNTSVILLE VON BRAUN   | 05/22/1978      | Active  | 33   | 4        | 2                         | 2     | 6.45%   | ó 24            | 5   | 0  |          |                       |      | M,MC,SC   | 13   |                    |  |
| 12202          | KILLEN                 | 11/23/1957      | Active  | 19   | 0        | 0                         | 0     | 0.00%   | ú 21            |   | 6  |          |                       | N    | M,MC,SC   | 7  |                    |  |
| 12204          | LEXINGTON              | 04/22/1963      | P- Active   | 5  | 0        | 0                         | 0     | 0.00%   | 5               |   | 0  |          | 12                    |      | P,S,T,M,VP<br>MC,SC   | N/R  |                    |  |
| 12206          | MOULTON                | 11/19/1943      | Active  | 30   | 3        | 0                         | 3     | 11.11%  | <b>2</b> 6      |   | 2  |          | 2                     | R    | MC,SC   | 1  |                    | \$500.00                                   |
|                | cc Award (,06/30/19)   |                 |   | [  |          |                           |       |   |                 |   |  |          |                       |      |   |  |                    |  |
|                | NEW HOPE               | 09/28/1948      | Active  | 29   | 0        | 7                         | -7    | -19.44%   |                 | 5   | 0  |          |                       | IN   | M,MC,SC   | 0  |                    |  |
|                | ONEONTA                | 11/13/1945      | P- Active(1)  | 9  | 0        | 0                         | 0     | 0.00%   | 6 9             |   | 2  | 1        | None                  | N    | MO 00   | 24+  |                    |  |
|                | RAINBOW CITY           | 05/10/1954      | Active  | 15   | 0        | 0                         | 0     | 0.00%   |                 |   | 2  |          | 5                     | К    | MC,SC   | 24+  |                    |  |
|                | RAINSVILLE             | 02/16/1971      | Active  | 7  | 0        | 1                         | -1    | -12.50%   | 8               | 49  | 1  |          | 6                     |      | T,M,VP,MC,SC  | 2  |                    |  |
|                | RED BAY                | 01/13/1984      | Active  | 13   | 0        | 0                         | 0     | 0.00%   | 6 13            |   | 0  |          | 6                     |      | M,MC,SC   | 3  |                    |  |
|                | RUSSELLVILLE           | 03/02/2005      | Active  | 12   | 0        | 0                         | 0     | 0.00%   | 6 12            |   | 44   | 2        | None                  |      |   | 24+  |                    |  |
|                | SCOTTSBORO             | 07/20/1938      | Active  | 46   | 3        | 1                         | 2     | 4.55%   | 6 42            | 8   | 0  |          |                       | N    | M,MC,SC   | 7  |                    | \$80.00                                    |
|                | TOWN CREEK             | 10/27/2011      | Active  | 13   | 0        | 0                         | 0     | 0.00%   | 6 13            |   | 7  |          | None                  |      |   | 8  |                    | \$100.00                                   |
|                | TUSCUMBIA              | 08/27/1954      | Active  | 21   | 1        | 1                         | 0     | 0.00%   | <sub>6</sub> 22 | 4   | 0  |          |                       | IX   | T,M,MC  | 15   |                    |  |
| 12216          | WINFIELD               | 06/26/1939      | Active  | 20   | 0        | 0                         | 0     | 0.00%   | ú 21            |   | 7  |          |                       | N    | P,M,VP,MC,SC  | 8  |                    |  |



### Club Health Assessment for District 34 A through January 2020

| WTERNATION!                                     | 7            |   |                       |                 | Statu   | ıs                   |   |                                | M                                   | embe   | rship   |              |   |  |   | Re                   | ports                                       |                                    |   | Finance    | LCIF                                       |
|---|--------------|---|-----------------------|-----------------|---|----------------------|---|--------------------------------|-------------------------------------|--------|---|--------------|---|--|---|----------------------|---|------------------------------------|---|------------|--|
| Club<br>Number                                  | Club<br>Name |   | Ó                     | Charter<br>Date |   |                      | Current<br>Member<br>Count                    |                                | YTD<br>Members<br>Dropped           |        | YTD<br>Net<br>h Growth%                               | Count 12     | Avg. length<br>of service<br>for dropped<br>members | Since  | Yrs. Since<br>Last<br>Officer<br>Report | Presiden<br>Rotation | t Vice<br>Presiden<br>Reported              |                                    | Months<br>Since La<br>Activity<br>Report *                | st Account | Donations<br>for current<br>Fiscal<br>Year |
|   |              |   |                       |                 | Number o<br>on status<br>within<br>two ye<br>in bracl | s quo<br>last<br>ars | If below<br>15<br>member<br>appears<br>in red | S                              |                                     |        | If net los<br>is great<br>than 20<br>appear<br>in red | er<br>%<br>s |   | If no repo<br>in 3<br>months<br>appears<br>red | more that                               | an of<br>ar repeat   |   | officers th                        | e If no rep<br>lat in 12<br>ve months<br>e appears<br>red | s          |  |
| Current Y1<br>Total Ne<br>Clubs Clu<br>Count Co | w Cand       | FD YT<br>celled Ne<br>ubs Clu<br>unt Ga | et Total<br>ub Member | s YTD Y         | YTD<br>/TD Net<br>/rop Growth                         | YTD<br>Net<br>Growt  | Cou<br>h Mo                                   | mber<br>unt 12<br>onths<br>Ago | Averag<br>Membe<br>Count<br>Per Clu | er wit | of Clubs<br>h less tha<br>20<br>nembers               |              | % No<br>Officer<br>Report in<br>12 Months           | % of Club<br>with<br>balance<br>90+ days       | of Clu<br>in                            | ubs<br>in            | tatus Quo<br>Clubs<br>Financial<br>spension | Number<br>of<br>Cancelled<br>Clubs | Cancelled<br>Club   |            | ancelled for<br>on-Financial               |
| 46  | 0            | 0 0                                     | 1,066                 | 60 ′            | 101 -41   | -3.70                | %   | 1,084                          | 23                                  |        | 57%   | 20%          | 9%  | 0%   | (                                       | )                    | 0%  | 0                                  | 0   | 0          | 0%   |

<sup>\* -</sup> P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

<sup>\*\* -</sup> Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

<sup>\*\*\* -</sup> Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

<sup>\*\*\*\* -</sup> Abbreviation: N - New, IP - Immediate Past, R - Repeat.



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| AVTERI        | ATIONAL                                |                 | Status  |  |        | Me | embe | rship  |          |   |  |   | Rep                   | orts |   |  | Finance            | LCIF                                       |
|---------------|--|-----------------|---|--|--------|----|------|--|----------|---|--|---|-----------------------|------|---|--|--------------------|--|
| Club<br>Numbe | Club<br>r Name                         | Charter<br>Date |   | Current<br>Member Me<br>Count A                | embers |    |      | Net  | Count 12 | Avg. length<br>of service<br>for dropped<br>members | Since  | Yrs. Since<br>Last<br>Officer<br>Report | President<br>Rotation |      | nt  | Months<br>Since Last<br>Activity<br>Report *** | Account<br>Balance | Donations<br>for current<br>Fiscal<br>Year |
|               |  |                 | Number of times<br>on status quo<br>within last<br>two years<br>in brackets | If below<br>15<br>members<br>appears<br>in red |        |    |      | If net loss<br>is greater<br>than 20%<br>appears<br>in red | -        |   | If no repo<br>in 3<br>months<br>appears<br>red | more tha                                | r repeat              |      | Notes the officers that do not have an active Email | t in 12  |                    |  |
| Clubs         | more than two years o                  | ld              |   |  |        |    |      |  |          |   |  |   |                       |      |   |  |                    |  |
| 12252         | ADAMSVILLE-FORESTDALE                  | 10/17/1947      | Active  | 27   | 0      | 5  | -5   | -15.63%  | 37       | 7   | 0  |   | 2                     |      | VP,MC   | 1  |                    |  |
| 59933         | ALABASTER                              | 09/08/1997      | Active(2)   | 7  | 0      | 4  | -4   | -36.36%  | 11       | 10  | 0  |   |                       | N    | M,MC,SC   | 24+  |                    |  |
| 12329         | ALEXANDER CITY                         | 01/05/1938      | Active  | 25   | 2      | 6  | -4   | -13.79%  | 39       | 10  | 4  |   |                       |      | M,MC,SC   | N/R  |                    | \$50.00                                    |
| 12219         | ANNISTON                               | 04/03/1947      | Active  | 23   | 1      | 3  | -2   | -8.00%   | 24       | 4   | 0  |   |                       | N    | MC,SC   | 0  |                    | \$100.00                                   |
| 12331         | AUBURN                                 | 01/24/1928      | Active  | 36   | 1      | 9  | -8   | -18.18%  | 45       | 10  | 0  |   |                       |      | M,MC,SC   | 0  |                    | \$7100.00                                  |
| 12333         | AUTAUGAVILLE                           | 08/13/1951      | Active  | 31   | 0      | 0  | 0    | 0.00%  | 31       |   | 7  |   | 2                     | N    | P,T,M,VP,MC<br>SC                                   | 24+  |                    |  |
| 12255         | BIRMINGHAM                             | 06/01/1922      | Active  | 17   | 1      | 1  | 0    | 0.00%  | 17       | 18  | 1  |   | 2                     | N    | MC,SC   | 3  |                    | \$100.00                                   |
| 12300         | CARROLLTON                             | 03/14/1955      | Active  | 11   | 0      | 0  | 0    | 0.00%  | 11       |   | 67   |   | None                  | N    |   | 24+  |                    |  |
| 12335         | CLANTON                                | 02/27/1947      | Active  | 35   | 0      | 0  | 0    | 0.00%  | 35       |   | 19   |   |                       | N    | M,MC,SC   | 24+  |                    |  |
| 42535         | CLANTON EVENING                        | 04/04/1983      | Active  | 18   | 1      | 1  | 0    | 0.00%  | 18       | 9   | 0  |   |                       | N    | MC,SC   | 24+  |                    | \$200.00                                   |
| 12305         | FAYETTE                                | 03/25/1938      | Active  | 10   | 0      | 0  | 0    | 0.00%  | 10       |   | 6  |   | 9                     |      | S,T,M,VP,MC<br>SC                                   | 15   |                    |  |
| 12306         | GORDO                                  | 01/14/1955      | Cancelled(6*)   | 0  | 0      | 7  | -7   | -100.00%   | 7        | 40  | 2  | 2                                       | None                  |      |   | 24+  |                    |  |
| 12307         | GREENSBORO                             | 08/05/1955      | Active  | 11   | 0      | 1  | -1   | -8.33%   | 12       | 1   | 1  |   | 3                     | R    |   | 5  |                    |  |
| 122984        | Helena                                 | 08/21/2014      | Active  | 9  | 0      | 3  | -3   | -25.00%  | 11       | 4   | 4  |   |                       |      | M,MC  | 23   |                    |  |
|               | xc Award (,06/30/16)<br>HOMEWOOD METRO | 02/10/1958      | Active  | 2  | 0      | 4  | -4   | -66.67%  | 6        | 10  | 0  |   | None                  |      | P,M,VP,MC,SC  | 7  |                    |  |
| 12278         | HOOVER                                 | 09/19/1966      | Active  | 8  | 2      | 3  | -1   | -11.11%  | 8        | 4   | 0  |   |                       |      | M   | 5  |                    | \$180.00                                   |
| 12279         | HUEYTOWN                               | 02/27/1938      | Active(1)   | 12   | 0      | 0  | 0    | 0.00%  | 12       |   | 8  |   | None                  | N    |   | N/R  |                    |  |
| 12340         | HUGULEY                                | 05/16/1957      | Active  | 9  | 0      | 0  | 0    | 0.00%  |          |   | 3  |   | 10                    |      | M,VP,MC,SC  | 24+  |                    |  |
| 12309         | JASPER                                 | 02/23/1928      | Active  | 4  | 0      | 0  | 0    | 0.00%  |          |   | 12   | 1                                       | None                  | N    |   | 24+  |                    |  |
| 126940        | Jemison                                | 03/02/2016      | Active  | 11   | 0      | 0  | 0    | 0.00%  |          |   | 4  |   |                       |      | M,VP,MC,SC  | 19   |                    |  |
| 12281         | LEEDS                                  | 10/16/1947      | Active(1)   | 18   | 4      | 0  | 4    | 28.57%   |          |   | 0  |   |                       |      | M,MC,SC   | N/R  |                    |  |
| 125916        | Margaret                               | 10/05/2015      | Active  | 15   | 5      | 0  | 5    | 50.00%   |          |   | 0  |   |                       |      | VP  | 4  |                    |  |
| 61563         | MOODY                                  | 03/01/1999      | Active  | 44   | 2      | 4  | -2   | -4.35%   |          | 11  | 0  |   |                       | N    | VP,MC,SC  | 0  |                    | \$500.00                                   |
| 12316         | NORTHPORT                              | 01/13/1955      | Active  | 40   | 1      | 1  | 0    | 0.00%  |          | 64  | 1  |   | 2                     | N    |   | 3  |                    | \$468.00                                   |



### Club Health Assessment for District 34 B through January 2020

| INTERNA        | ationny              |                 | Status  |  |   | M                         | embe | rship  |                 |   |  |  | Rep                   | orts |   |  | Finance            | LCIF                                       |
|----------------|----------------------|-----------------|---|--|---|---------------------------|------|--|-----------------|---|--|--|-----------------------|------|---|--|--------------------|--|
| Club<br>Number | Club<br>r Name       | Charter<br>Date |   |  |   | YTD<br>Members<br>Dropped |      | Net  | Count 12        | Avg. length<br>of service<br>for dropped<br>members | Months<br>Since<br>Last<br>MMR ***               | Yrs. Since<br>Last<br>Officer<br>Report            | President<br>Rotation |      |   | Months<br>Since Last<br>Activity<br>Report *** | Account<br>Balance | Donations<br>for current<br>Fiscal<br>Year |
|                |                      |                 | Number of times<br>on status quo<br>within last<br>two years<br>in brackets | If below<br>15<br>members<br>appears<br>in red | 3 |                           |      | If net loss<br>is greated<br>than 20%<br>appears<br>in red | r               |   | If no repo<br>in 3<br>months<br>appears i<br>red | rt When<br>more tha<br>one yea<br>n appears<br>red | r repeat              |      | Notes the I<br>officers that<br>do not have<br>an active a<br>Email | in 12<br>months                                |                    |  |
| 12317          | NORTHSIDE L C        | 04/30/1973      | Active(1)   | 23   | 0 | 1                         | -1   | -4.17%   | ó 24            | 47  | 1  |  |                       | N    | M,MC,SC   | 24+  |                    |  |
| 12318          | OAKMAN               | 11/06/1961      | Active  | 26   | 4 | 2                         | 2    | 8.33%  | 6 30            | 8   | 0  |  | 2                     | N    | P,M,VP,MC,SC  | 24+  |                    |  |
| 12345          | OPELIKA              | 09/16/1947      | Active  | 23   | 2 | 0                         | 2    | 9.52%  | ó 24            |   | 3  |  |                       | N    | M,MC,SC   | 7  |                    |  |
| 49080          | OXFORD               | 12/12/1988      | Active  | 9  | 1 | 1                         | 0    | 0.00%  | <sub>6</sub> 10 | 22  | 1  |  |                       | N    | M,MC,SC   | 1  |                    | \$300.00                                   |
| 42062          | PELHAM               | 12/31/1982      | Active  | 11   | 0 | 0                         | 0    | 0.00%  | 6 11            |   | 0  |  |                       | N    | MC,SC   | 13   |                    |  |
| 12348          | PRATTVILLE           | 02/06/1936      | Active  | 58   | 4 | 4                         | 0    | 0.00%  | 57              | 10  | 0  |  |                       | N    | MC  | 0  |                    | \$2750.00                                  |
| 12349          | REELTOWNLIBERTY CITY | 02/18/1952      | Active  | 11   | 4 | 1                         | 3    | 37.50%   | 6 8             | 7   | 4  |  | 3                     |      | P,M,VP,MC,SC  | N/R  |                    |  |
| 126206         | Sylacauga            | 11/20/2015      | Active  | 10   | 0 | 2                         | -2   | -16.67%  | ú 12            | 3   | 1  |  | 4                     |      | MC,SC   | 2  |                    |  |
| 12357          | TALLADEGA            | 12/10/1937      | Active  | 27   | 6 | 3                         | 3    | 12.50%   | ú 21            | 3   | 1  |  |                       | N    | MC,SC   | 10   |                    |  |
| 12358          | TALLASSEE            | 05/09/1939      | Active  | 21   | 1 | 1                         | 0    | 0.00%  | ú 21            | 20  | 0  |  |                       | N    | T,M,SC  | 3  |                    |  |
| 121908         | Tuscaloosa Area      | 05/01/2014      | P- Cancelled(6*)  | 0  | 0 | 6                         | -6   | -100.00%   | <b>6</b> 11     | 2   | 2  | 1  | None                  |      |   | 14   |                    |  |
| 39013          | VALLEY               | 10/31/1980      | Active  | 13   | 0 | 0                         | 0    | 0.00%  | ъ́ 14           |   | 0  |  | 15                    | N    | VP,MC,SC  | N/R  |                    |  |
| 12327          | VERNON               | 04/15/1955      | Active(2)   | 6  | 0 | 0                         | 0    | 0.00%  | 6               |   | 2  |  | 14                    |      | P,M,VP,MC,SC  | 24+  |                    |  |
| 12264          | VESTAVIA HILLS       | 05/11/1955      | Active  | 11   | 0 | 2                         | -2   | -15.38%  | ú 13            | 26  | 2  |  |                       | N    | M,VP,MC,SC  | 8  |                    | \$200.00                                   |
| 12292          | WARRIOR              | 04/11/1947      | Active  | 7  | 0 | 0                         | 0    | 0.00%  | 6 7             |   | 30   | 2  | None                  | N    |   | 24+  |                    |  |
| 51738          | WEAVER               | 06/07/1991      | Active  | 11   | 1 | 1                         | 0    | 0.00%  | 6 11            | 9   | 2  |  | 10                    | N    | M,VP,MC,SC  | 19   |                    | \$1000.00                                  |
| 12286          | WEST HOMEWOOD        | 11/14/1956      | Active  | 14   | 0 | 1                         | -1   | -6.67%   | ú 16            | 5   | 0  |  | 3                     | R    | P,T,M,SC  | 24+  |                    |  |
| 12359          | WETUMPKA             | 02/09/1928      | Active  | 43   | 1 | 1                         | 0    | 0.00%  | 6 41            | 7   | 0  |  |                       | N    | M,MC,SC   | 0  |                    |  |

Clubs Cancelled Previous Fiscal Year - Clubs Cancelled within last 12 months may be reinstated

| Club<br>Number | Club<br>Name              | Charter<br>Date | Current<br>Status* | Cancellation<br>Date |
|----------------|---------------------------|-----------------|--------------------|----------------------|
| 21789 Colu     | olumbiana                 | 04/07/2014      | Cancelled(6*)      | 06/30/2019           |
|                | UMITON DORA EAST<br>ALKER | 06/19/1939      | Cancelled(6*)      | 03/31/2019           |



### Club Health Assessment for District 34 B through January 2020

| AVTERNATION A                                    | 7                      |    |                                      |               | St                  | tatus   |                       |                                     | M                                   | embe    | rship   |          |   |  |  | Rej                   | oorts                                       |             |  | Finance    | LCIF                                       |
|--|------------------------|----|--------------------------------------|---------------|---------------------|---|-----------------------|-------------------------------------|-------------------------------------|---------|---|----------|---|--|--|-----------------------|---|-------------|--|------------|--|
| Club<br>Number                                   | Club<br>Name           |    |                                      | arter<br>late |                     |   | Curre<br>Memb<br>Cour | er Member                           |                                     |         | YTD<br>Net<br>n Growth%   | Count 12 | Avg. length<br>of service<br>for dropped<br>members | Since  | Yrs. Since<br>Last<br>Officer<br>Report            | President<br>Rotation | Vice<br>Presiden<br>Reported                |             | Months<br>Since La<br>Activity<br>Report * | st Account | Donations<br>for current<br>Fiscal<br>Year |
|  |                        |    |                                      |               | on st<br>wit<br>two | er of tim<br>tatus quo<br>hin last<br>o years<br>orackets | mem<br>appe           | 5<br>bers<br>ears                   |                                     |         | If net los<br>is greate<br>than 20 <sup>o</sup><br>appear<br>in red | er<br>%  |   | If no repo<br>in 3<br>months<br>appears i<br>red | rt When<br>more tha<br>one yea<br>n appears<br>red | an of<br>ir repeat    |   | officers th |  | S          |  |
| Current YT<br>Total Ne<br>Clubs Clu<br>Count Cou | w Cancelle<br>bs Clubs |    | Current<br>Total<br>Members<br>Count |               |                     | TD I<br>Net Gr  |                       | Member<br>Count 12<br>Months<br>Ago | Averag<br>Membe<br>Count<br>Per Clu | er with | of Clubs<br>h less than<br>20<br>nembers                            |          | % No<br>Officer<br>Report in<br>12 Months           | % of Clubs<br>with<br>balance<br>90+ days        | S Numb<br>of Clu<br>in<br>Status                   | ıbs<br>in l           | tatus Quo<br>Clubs<br>Financial<br>spension |             | Cancelled<br>Club                          |            | ncelled for<br>n-Financial                 |
| 40   | 0 2                    | -2 | 747                                  | 44            | 78 -                | -34 -4  | .35%                  | 809                                 | 19                                  |         | 63%   | 33%      | 5%  | 0%   | 0  | )                     | 0%  | 2           | 78   | 13         | 100%                                       |

<sup>\* -</sup> P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

<sup>\*\* -</sup> Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

<sup>\*\*\* -</sup> Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

<sup>\*\*\*\* -</sup> Abbreviation: N - New, IP - Immediate Past, R - Repeat.



# Club Health Assessment for District 34 C through January 2020

| TERNATIONAL   |                 | Status  |  |   | Me | embe | rship  |          |   |  |   | Rep                   | orts |               |  | Finance            | LCIF                                       |
|---|-----------------|---|--|---|----|------|--|----------|---|--|---|-----------------------|------|---------------|--|--------------------|--|
| Club Club<br>Number Name                                  | Charter<br>Date |   | Member M                                       |   |    |      | Net (  | Count 12 | Avg. length<br>of service<br>for dropped<br>members | Months Since<br>Last<br>MMR ***                    | Yrs. Since<br>Last<br>Officer<br>Report | President<br>Rotation |      |               | Months<br>Since Last<br>Activity<br>Report ***               | Account<br>Balance | Donations<br>for current<br>Fiscal<br>Year |
|   |                 | Number of times<br>on status quo<br>within last<br>two years<br>in brackets | If below<br>15<br>members<br>appears<br>in red |   |    |      | If net loss<br>is greater<br>than 20%<br>appears<br>in red |          |   | If no repor<br>in 3<br>months<br>appears ir<br>red | more tha                                | r repeat              |      | officers that | e If no report<br>at in 12<br>ye months<br>appears in<br>red |                    |  |
| Clubs less than two years ol                              | d               |   |  |   |    |      |  |          |   |  |   |                       |      |               |  |                    |  |
| 138092 Troy   | 05/13/2019      | Active  | 30   | 9 | 6  | 3    | 11.11%   | 0        | 0   | 1  |   |                       |      |               | 5  |                    |  |
| Clubs more than two years of                              | ld              |   |  |   |    |      |  |          |   |  |   |                       |      |               |  |                    |  |
| 12360 ANDALUSIA   | 05/07/1937      | Active  | 21   | 2 | 2  | 0    | 0.00%  | 20       | 23  | 0  |   |                       | N    | M,MC,SC       | 3  |                    |  |
| Exc Award (,06/30/19)                                     |                 |   | i  |   |    |      |  |          |   |  |   |                       |      |               |  |                    | 1  |
| 12393 ASHFORD   | 07/28/1937      | Active  | 18   | 1 | 1  | 0    | 0.00%  | 16       | 1   | 5  |   | 2                     | N    | MC,SC         | 7  |                    | ĺ  |
| Exc Award (,06/30/18,06/30/19)                            |                 |   | ĺ  |   |    |      |  |          |   |  |   |                       |      |               |  |                    |  |
| 12361 ATMORE  | 02/02/1928      | Active  | 41   | 7 | 5  | 2    | 5.13%  | 37       | 2   | 0  |   |                       | N    | MC            | 4  |                    |  |
| Exc Award (,06/30/19)                                     |                 |   |  |   |    |      |  |          |   |  |   |                       |      | MC CC         |  |                    | ļ  |
| 118276 BAY MINETTE  | 11/13/2012      | Active  | 15   | 0 | 0  | 0    | 0.00%  | 15       |   | 7  |   |                       | N    | MC,SC         | 5  |                    |  |
| 12362 BREWTON GREATER<br>BREWTON<br>Exc Award (,06/30/19) | 03/08/1935      | Active  | 9  | 0 | 0  | 0    | 0.00%  | 7        |   | 0  |   | 3                     | N    | M,MC,SC       | 1  |                    |  |
| 12394 BRUNDIDGE   | 04/05/1951      | Active  | 9  | 0 | 0  | 0    | 0.00%  | 9        |   | 5  |   |                       | N    | M,VP,MC,SC    | 8  |                    |  |
| 12363 BUTLER  | 09/16/1952      | Active  | 13   | 0 | 0  | 0    | 0.00%  | 13       |   | 12   |   | 2                     |      | M,MC,SC       | 18   |                    |  |
| 126044 Citronelle   | 11/02/2015      | Active  | 22   | 2 | 0  | 2    | 10.00%   | 22       |   | 2  |   | 4                     |      | T,M,VP,SC     | 5  |                    |  |
| Exc Award (,06/30/18)                                     |                 |   | i  |   |    |      |  |          |   |  |   |                       |      |               |  |                    | 1  |
| 12395 CLAYTON   | 12/20/1951      | Active  | 8  | 2 | 3  | -1   | -11.11%  | 9        | 4   | 0  |   | 3                     |      | MC            | 2  |                    |  |
| 122015 Covington VIP                                      | 05/01/2014      | Active  | 17   | 0 | 1  | -1   | -5.56%   | 17       | 5   | 3  |   |                       |      | MC            | 7  |                    |  |
| 12397 DALEVILLE   | 06/05/1962      | Active  | 36   | 3 | 1  | 2    | 5.88%  | 31       | 6   | 0  |   |                       | N    | VP            | 2  |                    | \$20225.00                                 |
| Exc Award (,06/30/16,06/30/19)                            |                 |   | İ  |   |    |      |  |          |   |  |   |                       |      |               |  |                    |  |
| 123718 Daphne   | 12/01/2014      | Active(1)   | 8  | 0 | 0  | 0    | 0.00%  | 9        |   | 1  |   |                       |      | M,VP,MC,SC    | 11   |                    |  |
| 12366 DEMOPOLIS   | 11/19/1947      | Active  | 11   | 1 | 0  | 1    | 10.00%   | 9        |   | 1  |   |                       | N    | MC            | 5  |                    |  |
| Exc Award (,06/30/17,06/30/18)                            |                 |   | ĺ  |   |    |      |  |          |   |  |   |                       |      |               |  |                    | j  |
| 12367 EIGHT MILE  | 10/31/1955      | Active  | 27   | 1 | 1  | 0    | 0.00%  | 25       | 7   | 0  |   |                       | N    | MC            | 0  |                    | \$100.00                                   |
| Exc Award (,06/30/18,06/30/19)                            | 00/00/4000      |   |  |   |    |      |  |          |   |  |   |                       |      | T MC SC       |  |                    |  |
| 12401 ELBA  | 03/23/1939      | Active  | 30   | 2 | 0  | 2    | 7.14%  | 18       |   | 0  |   | 2                     |      | T,MC,SC       | 10   |                    |  |
| Exc Award (,06/30/19)<br>12402 ENTERPRISE                 | 07/07/1944      | Active  | 61   | 2 | 5  | -3   | -4.69%   | 61       | 10  | 2  |   |                       | N    | M,SC          | 13   |                    |  |
| Exc Award (,06/30/18)                                     |                 |   |  | _ | -  | -    |  |          |   | _  |   |                       |      |               |  |                    |  |

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# Club Health Assessment for District 34 C through January 2020

| WIERNATIO      | ONA                           |                 | Status  |  |        | M   | embe | rship  |          |   |  |   | Rep                   | orts |                              |  | Finance            | LCIF                                       |
|----------------|-------------------------------|-----------------|---|--|--------|-----|------|--|----------|---|--|---|-----------------------|------|------------------------------|--|--------------------|--|
| Club<br>Number | Club<br>Name                  | Charter<br>Date |   | Current<br>Member Mo<br>Count                  | embers |     |      | Net (  | Count 12 | Avg. length<br>of service<br>for dropped<br>members | Since  | Yrs. Since<br>Last<br>Officer<br>Report | President<br>Rotation |      |                              | Months<br>Since Last<br>Activity<br>Report *** | Account<br>Balance | Donations<br>for current<br>Fiscal<br>Year |
|                |                               |                 | Number of times<br>on status quo<br>within last<br>two years<br>in brackets | If below<br>15<br>members<br>appears<br>in red |        |     |      | If net loss<br>is greater<br>than 20%<br>appears<br>in red |          |   | If no repo<br>in 3<br>months<br>appears<br>red | more tha                                | n of<br>r repeat      |      | officers that<br>do not have |  |                    |  |
| 12404 E        | UFAULA                        | 04/23/1947      | Active  | 24   | 0      | 0   | 0    | 0.00%  | 25       |   | 4  |   |                       | N    | MC,SC                        | 11   |                    | \$100.00                                   |
| Exc            | Award (,06/30/19)             |                 |   |  |        |     |      |  |          |   |  |   |                       |      |                              |  |                    |  |
| 12368 F        | AIRHOPE                       | 03/20/1963      | Active  | 18   | 5      | 2   | 3    | 20.00%   | 16       | 13  | 0  |   |                       | N    | VP,SC                        | 0  |                    | \$2300.00                                  |
| 12369 F        | LOMATON                       | 11/22/1934      | Active  | 28   | 6      | 5   | 1    | 3.70%  | 25       | 12  | 0  |   |                       | N    | M,MC,SC                      | 2  |                    |  |
| Exc            | Award (,06/30/18,06/30/19)    |                 |   | 1  |        |     |      |  |          |   |  |   |                       |      |                              |  |                    |  |
| 50827 F        | OLEY                          | 07/24/1990      | Active  | 14   | 5      | 3   | 2    | 16.67%   | 10       | 10  | 0  |   | 2                     |      | MC                           | 3  |                    | \$20.00                                    |
| 12405 G        | ENEVA                         | 12/04/1947      | Active  | 23   | 5      | 1   | 4    | 21.05%   | 20       | 5   | 0  |   |                       | N    | MC                           | 7  |                    |  |
| 120772 G       | reater Dothan Area            | 11/20/2013      | Active  | 9  | 1      | 2   | -1   | -10.00%  |          | 5   | 1 1  |   |                       |      | MC                           | 7  |                    |  |
|                | Award (,06/30/18,06/30/19)    |                 |   | •  | •      | _   | ·    | 10.007   | , 0      | ŭ   | '  |   |                       |      |                              | •  |                    |  |
|                | REENVILLE                     | 04/30/1928      | Active  | 29   | 5      | 1   | 4    | 16.00%   | 23       | 3   | 0  |   |                       | N    | MC,SC                        | 24+  |                    |  |
| Exc            | : Award (,06/30/19)           |                 |   |  |        | •   | •    | 10.007   |          | · ·   |  |   |                       | .,   |                              |  |                    |  |
|                | ROVE HILL                     | 06/07/1974      | Active  | 8  | 0      | 0   | 0    | 0.00%  | 8        |   | 6  |   |                       |      | M,VP,MC,SC                   | 2  |                    |  |
| 12373 G        | ULF SHORES                    | 12/09/1947      | Active  | 63   | 4      | 5   | -1   | -1.59%   | 66       | 3   | 0  |   |                       | N    |                              | 1  |                    |  |
| Exc            | : Award (,06/30/17,06/30/18,0 | 6/30/19)        |   |  | •      | · · | •    |  |          | · ·   |  |   |                       | .,   |                              | •  |                    |  |
|                | EADLAND                       | 01/04/1952      | Active  | 41   | 3      | 1   | 2    | 5.13%  | 38       | 6   | 0  |   |                       | N    |                              | 0  |                    | \$170.00                                   |
| Exc            | Award (,06/30/16,06/30/18,0   | 6/30/19)        |   |  |        |     |      |  |          |   |  |   |                       |      |                              |  |                    |  |
| 12377 LI       | IVINGSTON                     | 11/25/1947      | Cancelled(8*)   | 0  | 0      | 7   | -7   | -100.00%   | 7        | 13  | 1  | 1                                       | None                  | N    |                              | 24+  | 90+ Days           | ľ  |
| 12380 M        | IOBILE                        | 10/09/1922      | Active  | 113  | 0      | 5   | -5   | -4.24%   | 122      | 21  | 0  |   |                       | N    | SC                           | 2  |                    |  |
| Exc            | : Award (,06/30/18)           |                 |   |  | Ū      | · · | Ū    |  |          |   |  |   |                       | .,   |                              | _  |                    |  |
|                | OBILE SOUTH ALABAMA           | 02/15/1993      | Active  | 20   | 2      | 1   | 1    | 5.26%  | 19       | 3   | 0  |   |                       | N    | М                            | 1  |                    | \$225.00                                   |
| Exc            | Award (,06/30/19)             |                 |   |  |        |     |      |  |          |   |  |   |                       |      |                              |  |                    |  |
| 12413 M        | IONTGOMERY                    | 06/12/1922      | Active  | 117  | 5      | 5   | 0    | 0.00%  | 121      | 15  | 0  |   |                       | N    | M,MC,SC                      | 5  |                    |  |
| 12415 M        | IONTGOMERY DIXIE              | 11/17/1954      | Active  | 22   | 0      | 2   | -2   | -8.33%   | 20       | 4   | 2  |   | 2                     | N    | sc                           | 5  |                    | \$10.00                                    |
| Exc            | : Award (,06/30/19)           |                 |   |  |        |     |      |  |          |   |  |   |                       |      |                              |  |                    |  |
| 45365 O        | RANGE BEACH                   | 09/16/1985      | Active  | 23   | 0      | 0   | 0    | 0.00%  | 20       |   | 7  |   |                       | N    |                              | 13   |                    |  |
| Exc            | Award (,06/30/17)             |                 |   |  |        |     |      |  |          |   |  |   |                       |      |                              |  |                    |  |
| 115854 P       | IKE ROAD                      | 01/11/2012      | Active  | 25   | 2      | 3   | -1   | -3.85%   | 24       | 3   | 0  |   | 2                     | N    | MC,SC                        | 0  |                    | ĺ  |
| Exc            | Award (,06/30/18,06/30/19)    |                 |   |  |        |     |      |  |          |   |  |   |                       |      |                              |  |                    |  |
| 12386 S        | ARALAND                       | 02/20/1956      | Active  | 64   | 5      | 8   | -3   | -4.48%   | 65       | 5   | 0  |   |                       | N    | MC,SC                        | 2  |                    |  |
|                |                               |                 | •   |  |        |     |      |  |          |   |  |   |                       |      |                              |  |                    |  |



### Club Health Assessment for District 34 C through January 2020

| WERNATIONA                                     |  | Status  |  |              | Mei                                    | mber                | ship   |          |   |  |   | Rep                   | orts  |               |  | Finance                                  | LCIF                                       |
|--|--|---|--|--------------|--|---------------------|--|----------|---|--|---|-----------------------|---|---------------|--|--|--|
| Club Club<br>Number Name                       | Charter<br>Date                                  |   | Member M                                       |              | Members                                | YTD<br>Net<br>rowth | Net (  | Count 12 | Avg. length<br>of service<br>for dropped<br>members | Months Since Last MMR ***                          | Yrs. Since<br>Last<br>Officer<br>Report | President<br>Rotation | Vice<br>President<br>Reported               |               | Months<br>Since Las<br>Activity<br>Report ** | Account                                  | Donations<br>for current<br>Fiscal<br>Year |
|  |  | Number of times<br>on status quo<br>within last<br>two years<br>in brackets | If below<br>15<br>members<br>appears<br>in red |              |  |                     | If net loss<br>is greater<br>than 20%<br>appears<br>in red |          |   | If no repor<br>in 3<br>months<br>appears ir<br>red | more that                               | r repeat              |   | officers that |  |  |  |
| Exc Award (,06/30/17,06/30/18                  | · · · · · ·                                      |   |  |              |  |                     |  |          |   |  |   |                       |   |               |  |  |  |
| 115501 SATSUMA                                 | 11/11/2011                                       | Active  | 30   | 0            | 0                                      | 0                   | 0.00%  | 32       |   | 12   |   |                       | N   | MC,SC         | 1  |  |  |
| Exc Award (,06/30/17)                          |  |   |  |              |  |                     |  |          |   |  |   |                       |   |               |  |  | ]  |
| 12387 SELMA                                    | 09/25/1947                                       | Active  | 21   | 1            | 0                                      | 1                   | 5.00%  | 22       |   | 2  |   | 4                     | N   | MC,SC         | 13   |  | \$500.00                                   |
| 133332 Semmes                                  | 12/12/2017                                       | Active  | 4  | 1            | 16                                     | -15                 | -78.95%  | 18       | 2   | 0  |   |                       |   | S,T,M,VP,MC   | 13   |  |  |
| 111104 SLOCOMB                                 | 05/23/2011                                       | Active  | 5  | 0            | 0                                      | 0                   | 0.00%  | 5        |   | 26   |   | 6                     | N   | P,M,VP,MC,    | SC 24+                                       |  |  |
| 12389 THOMASVILLE                              | 11/21/1967                                       | Active  | 16   | 1            | 2                                      | -1                  | -5.88%   | 17       | 7   | 2  |   |                       | N   | P,M,MC,SC     | 5  |  | \$80.00                                    |
| 12391 YORK                                     | 08/01/1939                                       | Active  | 13   | 0            | 0                                      | 0                   | 0.00%  | 13       |   | 0  |   | 2                     | R   | MC,SC         | 9  |  |  |
| Total New Cancelled Net<br>Clubs Clubs Club Me | Current<br>Total<br>embers YTD Y<br>Count Add Dr | YTD YTD<br>YTD Net<br>TD Net Grow<br>op Growth %                            | Coun   | nt 12<br>ths | Average<br>Member<br>Count<br>Per Club | with                | of Clubs<br>less than<br>20<br>embers 3                    | in       | % No<br>Officer<br>Report in<br>12 Months           | % of Clubs<br>with<br>balance<br>90+ days          | s Number of Clul in Status C            | bs<br>in I            | tatus Quo<br>Clubs<br>Financial<br>spension |               | Average<br>Cancelled<br>Club<br>Age (        | Members % Lost Ca Due to No Cancellation | ncelled for<br>n-Financial                 |
| 40 0 1 -1 1                                    | 1,106 83   | 94 -11 -0.98  | 3% 1,  | ,063         | 28                                     |                     | 43%  | 25%      | 0%  | 0%   | 0                                       |                       | 0%  | 1             | 72   | 7  | 0%   |

<sup>\* -</sup> P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

<sup>\*\* -</sup> Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

<sup>\*\*\* -</sup> Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

<sup>\*\*\*\* -</sup> Abbreviation: N - New, IP - Immediate Past, R - Repeat.